



# The REMNANT OF ISRAEL

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**"All ye inhabitants of the world and dwellers on the earth, see ye; when he lifteth up an ensign on the mountain, and when he bloweth a trumpet, hear ye."—Isaiah 18:3.**

Vol. 9 OKLAHOMA CITY, OKLA., July, 1927 No. 7

## A REPLY TO "ONCE MORE"

MRS. W. MOORE

Dear Bro.: In answer to your article in the March Remnant, I acknowledge there is much to be said on your side, as well as on the side I take, and each reader must search the scriptures for him or herself, but to say that we must not be too precise regarding the words of Jesus cannot stand. If any man meant what he said, that man was Jesus, and His own testimony was "heaven and earth shall pass away, but my words shall not pass away."

To say that we must allow Matthew to mean Sunday morning when he said Sabbath evening would indeed be like trying to deface plain statements that may not seem clear to us. Also we know that the translators of the scriptures put the punctuations to cause the reading to accord with their beliefs, or rather with the belief of the church.

Now put that punctuation of Mark 16:9 after the word "risen." "Now when Jesus was risen; early the first day of the week He appeared unto Mary Magdalene," and it will give quite a different impression, fully in accord with Matthew, whereas, not one of the other three gospels give us the least idea of the time He arose, even those that visited the tomb while it was yet dark, found it empty. Then why not believe Matthew, who seems to know enough about it to make a positive statement?

Suppose we concede that Christ meant His enemies by the heart of the earth; taking your explanation that Jesus rose at dawn on the first day of the week; when Jesus burst the bonds of death and rose from the tomb, that moment He was out of the power of His enemies, He had paid the penalty, was at liberty to go where He would. Then can we count that first day of the week as one of the three days in the heart of the earth or power of the people? He was neither in the grave nor in the power of the enemy. But we cannot ignore the words of Jesus, for "as" *Jonah was three days and three nights in the whale's belly, "so" shall the Son of Man be three*

*days and three nights in the heart of the earth; that is a very emphatic statement.*

If we conclude that the whale vomited Jonah out before daylight on the third day, could we say he was in the whale's belly three days? Certainly not, nor can we include Sunday as one of the days of Christ's bondage. From Thursday night to Sunday morning before daylight only gives two days and three nights.

We also have the historical statement on the authority of the U. S. Naval Observatory that the full moon that year was on Tuesday, March 27th.

I do not know why or how the theory that Christ was crucified in the middle of the week originated, but I do know that there needs other and better proofs to the contrary than any yet given before it can be put aside as untrue.

If we can prove from scripture that Jesus was crucified the day before the weekly sabbath, then there is no reason why Bro. Faucher's theory is not the true one.

—Route 1, Box 252, So. Jacksonville, Florida.

Regina. Sask.

Lucile Rupert Smith,  
Box 215, Oklahoma City, Okla.

Dear Sister:

For a number of years I tried to keep the Law of God in my own strength, till I got completely discouraged, then one day I prayed for light, to light me on the way, the way that would lead me in the Kingdom of God.

The very next day after praying, I saw on a fence post this text, (May the Lord richly bless the one that put it there) "Come unto me, all ye that labor and are heavy laden, and I will give you rest." I had read the Bible very little, but I knew that was Jesus speaking to me, and I have always remembered the place in the Bible, Matt. 11:28.

Well, instead of going to work in a lumber camp, the Lord led me to a farmer, and from one of his neighbors I obtained a Bible which I started to study, and the first thing I found was that the Seventh-Day

is the Sabbath of the Lord my God.

At that time I did not know that there was any one keeping the Sabbath, except the Jews, so I did not start to keep it, fearing to appear peculiar.

Shortly after that while listening to two men talking Scripture I got more light. One made the remark, that the streets of hell were paved with the bodies of false teachers, and the other said, you have a wrong conception of that place, and if you will allow me I will prove it to you. And he quoted 2 Peter 3:7, "But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men."

After he had gone, the other said, it is too bad, he used to be a good church member, but he got some books from a woman that keeps Saturday for Sunday, and now he is full of nonsense.

Well, I visited that dear sister (may the Lord bless her), and found out that there was a great many more like her, so the consequence was that I also started to follow in the footsteps of my Lord. She was full of courage, she just radiated a holy atmosphere. I came away fully determined to press on the upward way, trusting in Jesus, believing that He could keep me in the narrow way.

Well, I joined the Seventh-Day-Adventist Church, and after being with them a while I found that the "Amen, the faithful and true witness, the beginning of the creation of God," Rev. 3:14, says to them, I know thy works, that thou art neither cold or hot: I would thou wert cold or hot.

So then because thou art lukewarm, and neither cold or hot, I will spue thee out of my mouth.

Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blink, and naked:

I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

As many as I love, I rebuke and chasten: be zealous therefore, and repent.

Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

He that hath an ear, let him hear what the Spirit saith unto the churches. Rev. 3:15-22.

Thank the Lord, if I was lukewarm, I did not remain in that state, but I believe that I was cold, and realized it, so I prayed for the fire from God to make me hot, and heed His counsel, so I went searching the Scriptures more diligently than ever, praying for the Holy Spirit to guide me in all truth.

I found that I had not remembered the Law of Moses. Mal. 4:4.

And that I had not been believing my Savior. Luke 24:44. For He says, "that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me."

He had been crucified on the very day and hour

prefigured in the law, and had risen as prefigured by the waving of the wave sheaf, and then He tells His disciples to tarry in Jerusalem, Luke 24:49, and keep the day of Pentecost, Acts 2:1, Lev. 23:15-21. So you see that all of the law was not done away at the crucifixion. What the law taught was to take place in the springtime of this dispensation was fulfilled to the very letter, so we may rest assured that what it teaches will take place in the end will be likewise fulfilled to the very letter.

In the fall, in the seventh month, in the first day of the month, Lev. 23:24, the priests blew the trumpets, and when the Israelites heard those trumpets, they knew that according to the law, that on the tenth day of this seventh month, would be the day of atonement, Lev. 23:27. They were to afflict their souls, lest they be cut off from among their people, and do no work lest they be destroyed, Verses 29-30.

Also on the fifteenth day of the seventh month, was to be a Sabbath, they were to dwell in booths seven days, and the eighth day was to be Sabbath, Lev. 23:39-42.

Now for the fulfillment of those fall feasts, Behold, the bridegroom cometh, go ye out to meet him. Mat. 25:1-13. Jer. 25:30. Joel 3:16. Matt. 24:29. Heb. 12:25-29. Rev. 6:12-17, 10:3-7.

The great antitypical Day of Atonement will be kept by the obedient and overcomers. Matt. 22:2-14, 25:10. Rev. 15:2-3, 19:7-9.

Also the first Sabbath of the feast of tabernacles. Rev. 14:1-5. Then will begin the time of trouble such as never was. Dan. 12:1-3. When the Dragon will be wroth with the woman, and go to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ. Rev. 12:17, 17:8-18, 19:11-21.

The last Sabbath of the feast of tabernacles. Rev. 14:14-20. 1 Thess. 4:16-17. When the saints will come home rejoicing, to live and reign with Christ. Rev. 20:4.

The separation between the foolish and the wise takes place at the midnight cry. Matt. 24:40-41, 25:6-10.

The decree, Zep. 2:3, He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still. Rev. 2:11. Will cut off the disobedient on the great day of atonement. Lev. 23:29. Matt. 25:10, 22:13.

For then our High Priest and Advocate, will become our King, consequently His priestly work comes to an end, and He comes quickly to reward every man as his work shall be. Rev. 22:12.

Oh, may every one who reads this be found at the wedding with the wedding garment on, is my prayer.

That they may be able to say when He comes, Lo, this is our God; we have waited for Him, and He will save us; this is the Lord; we have waited for Him, we will be glad and rejoice in His salvation.

Reader, I admonish you to make a prayerful study of this great subject. Pray for the Holy Spirit to guide you.

Hoping to meet you in the Kingdom, I am,  
—Yours truly, Louis Labatt.

### LIFE HERE AND THERE

The life on earth is the beginning of the life in heaven; the life work here is a training for the life work there. What we now are, in character and holy service, is the sure foreshadowing of what we shall be.

There every power will be developed, every capability increased. The grandest enterprises will be carried forward, the loftiest aspirations will be reached, the highest ambitions realized. And still there will arise new heights to surmount, new wonders to admire, new truths to comprehend, fresh objects to call forth the powers of body and mind and soul.

All the treasures of the universe will be open to the study of God's children. With unutterable delight we shall enter into the joy and the wisdom of unfallen beings. We shall share the treasures gained through ages upon ages spent in contemplation of God's handiwork. And the years of eternity, as they roll, will continue to bring more glorious revelations. "Exceeding abundant above all that we ask or think" will be forever and forever, the impartation of the gifts of God.—Mrs. E. G. White.

Received twelve dollars from one of my subscribers, and as he has changed his address and it is unknown to me, I take this means of receipting him. Many thanks.—Editress.

#### BY WILLIAM E. (PUSSYFOOT) JOHNSON

The chief obstacle to the spread of Christianity is not Buddhism, not Hinduism, not Mohammedanism, not even paganism; it is the rotten behavior of people who call themselves "Christians."

I know of no one who comes nearer to literally living up to the Sermon on the Mount than Mahatma Gandhi, the Hindu. The devoted life and character of Madame Safie Hussein Bey of Bostondji will not suffer by comparison with the finest of our Christian women, and yet she is such a devout follower of "Presbyterian Moslem."

Christ was not joking when he laid down the principle—"By their fruits ye shall know them."

### FATAL INCONSISTENCIES

Natural man loves his destroyer but hates his savior.

He heeds the decrees of man but ignores the commandments of God.

He hearkens to Fables, but is deaf to Eternal Truths.

He worships mammon but blasphemes his creator.

He struggles for supremacy but attains the grave.

He labors for sin whose pay is death.

In the stress of the present, he neglects the future, the importance of which cannot be estimated, for death and judgment exist therein and they are sure to come by and by.

—Ben Watkins, Lockland, Ohio.

#### BY HENRY FORD

Two essentials of wisdom are knowledge of fundamentals and awareness of development. So far as man is concerned or any possible human experience, certain things are fixed or rooted. But out of the roots comes growth. To know what is growing, comprises the highest prudential wisdom; it is ability

to read the signs of the times. Not of the times that are, but those to be. People who only try to understand the immediate times are somewhat behind the times; those who know them at all began to understand them before they were. Signs of the times, then, are signs of the times to come. The signs of the times that are now, were given long ago.

He who smiles through his tears casts a rainbow of hope upon the clouds of affliction.

Herrick Talk Against Reds Stirs France.—Ambassador Says U. S. Will Defend Its Shores. (From Oklahoma City Times.) Paris, May 31.—(A. P.)—Speech of Myron T. Herrick, American ambassador, in Memorial day exercises at the Suresnes American military cemetery Monday has caused quite a stir in view of recent events at London.

Tuesday's newspapers gave special prominence to the diplomat's remarks.

"Never in any assemblage," said the *Matin*, "has such a final contemptuous condemnation of the bolshevik regime been heard as that pronounced by Ambassador Herrick with all authority which attaches to his person and function. This powerful speech, coming after Great Britain's rupture with the soviets, will not fail to be commented on as a political act and will be viewed as an indication that the United States will not only defend itself, as in the past, against the invasion of the communist microbe, but will second any concerted action designed definitely to ruin sovietic power."

A Real Remedy for War. By Edith Johnson in the *Daily Oklahoman*.—Property always has been held more valuable than human life.

Lives of women have been more valuable than men's.

But not so in the eve of a new law for national defense just passed by the French chamber of deputies, which empowers the government in time of war to conscript both women and wealth.

The law provides for immediate application, and the taking of a new census to determine the health, strength, education and occupation of every citizen of the republic. On the basis of this census, every man and woman will be given mobilization orders. And, at the first sign of danger, all food, all goods, all money, all industries will be at the disposition of the government.

For the first time in the world's history the burdens and pains of war will be fairly distributed. No class or group will be exempt.

Ten years ago we assured each other in all sincerity that ours was a war to end war. No more had the armistice been signed than we began to realize how vain that hope had been.

For the first time in the world's history, we can see a prospect of a war which actually may end war.

Conscript money along with human beings; take property as well as humans and see what would happen.

Call the women away from their firesides and their children and what a cry would go up from them!

Force the pampered women of easy fortune to share the burdens of war with the poor. Let war

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mean real labor to those romantic sisters who get a wonderful thrill out of waving kisses to departing soldiers, writing letters to them, and wearing war emblems.

See that everybody, high and low, rich and poor, old and young, get a taste of its horror and brutal ity, and what a hullabaloo there would be!

War, under such a system, would be a terrible experience for the nations.

But, I am for it, because I believe that only such a bitter dose as all of the people would have to swallow, can bring this world to its senses and put an end to all wars.

Mark Twain on War.—As pertinent to the present situation, we quote herewith from the "Mysterious Stranger," written by Mark Twain in 1889; published by Harper and Brothers in 1916:

"The loud little handful—as usual—will shout for the war. The pulpit will—warily and cautiously—object—at first; the great big, dull bulk of the nation will rub its sleepy eyes and try to make out why there should be a war and will say, earnestly and indignantly, 'It is unjust and dishonorable, and there is no necessity for it.'

"Then the handful will shout louder. A few fair men on the other side will argue and reason against the war with speech and pen, and at first will have a hearing and be applauded; but it will not last long; those others will outshout them, and presently the anti-war audience will thin out and lose popularity.

"Before long you will see this curious thing: The speakers stoned from the platform, and free speech strangled by hordes of furious men who in their secret hearts are still at one with those stoned speakers—as earlier—but do not dare to say so.

"And now the whole nation—pulpit and all—will take up the war cry and shout itself hoarse and mob any honest man who ventures to open his mouth; and presently such mouths will cease to open.

"Next the statesmen will invent cheap lies, putting the blame upon the nation that is attacked, and every man will be glad of those conscience-hooting falsities and will diligently study them and refuse

to examine any refutations of them; and thus he will by and by convince himself that war is just and will thank God for the better sleep he enjoys after this process of grotesque self deception."

## ANOTHER ERROR REFUTED ABOUT THE TRUE RESURRECTION DAY OF CHRIST, AND CHRIST AND THE PASSOVER

(Continued from June issue.)

### THE CRUCIFIXION

"Then released he Barabbas unto them; and when he had scourged Jesus, he delivered him to be crucified.

"Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers.

"And they stripped him, and put on him a scarlet robe.

"And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!

"And they spit upon him, and took the reed, and smote him on the head.

"And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him.

"And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross.

"And when they were come unto a place called Golgotha, that is to say, a place of a skull.

"The thieves also, which were crucified with him, cast the same in his teeth.

"Now from the sixth hour there was darkness over all the land unto the ninth hour.

"And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani, that is to say My God my God why hast thou forsaken me?"

"Some of them that stood there when they heard that said, This man calleth for Elias." Matt. 27:26-33, 44-47.

"And when the centurion, who stood over against him, saw that he so cried out, and gave up the ghost, he said, Truly this man was the Son of God.

"There were also women looking on afar off: among whom was Mary Magdalene, and Mary the mother of James the less and of Joses, and Salome;

"(Who also, when he was in Galilee, followed him, and ministered unto him,) and many other women which came up with him unto Jerusalem." Mark 15:39-41.

"And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour.

"And the sun was darkened, and the veil of the temple was rent in the midst.

"And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost." Luke 3:44-46.

The above all happened *on the same day of the betrayal and trial*. It says that day was the day of the passover and the preparation for the passover was, following the sixth hour *in the morning of the same day*, and further, from that hour until the ninth hour about three hours. This period of darkness was very

significant at that time when they were preparing and eating the passover. It signified that the passover was being crucified for all who would accept Him. John says it was the preparation of the passover and about the sixth hour. John 19:14. That time was from nine to twelve o'clock in the day. The 9th hour was from 12 to 3.

#### HIS DEATH

"And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthan, that is to say, My God, my God, why hast thou forsaken me?"

"Some of them that stood there, when they heard that, said, This man calleth for Elias."

"And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink."

"When the even was come, there came a rich man of Arimathaea, named Joseph, who also himself was Jesus' disciple:

"He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered.

"And when Joseph had taken the body, he wrapped it in a clean linen cloth.

"And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.

"And there was Mary Magdalene, and the other Mary, sitting over against the sepulchre." Matt. 27: 46-48, 57-61.

"And now when the even was come, because it was the preparation, that is, the day before the sabbath,

"Joseph of Arimathaea, an honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.

"And Pilate marvelled if he were already dead: and calling unto him the centurion, he asked him whether he had been any while dead.

"And when he knew it of the centurion, he gave the body to Joseph.

"And he bought fine linen, and took him down, and wrapped him in the linen, and laid him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre.

"And Mary Magdalene and Mary the mother of Joses beheld where he was laid." Mark 15:42-47.

Verse 42 says it was *even* when Joseph took the body of Jesus. That would be the *beginning of the next day* or the second day from all that had happened thus far. Mark says the day of the *crucifixion was the preparation day before the Sabbath*. Matthew speaks thus:

"And many women were there beholding afar off, which followed Jesus from Galilee, ministering unto him:

"Among which was Mary Magdalene, and Mary the mother of James and Joses, and mother of Zebedee's children.

"When *the even was come*, there came a rich man of Arimathaea, named Joseph, who also himself was Jesus' disciple:

"He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered.

"And when Joseph had taken the body, he wrapped it in a clean linen cloth.

"And laid it in his own new tomb, which he had

hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.

"And there was Mary Magdalene, and the other Mary, sitting over against the sepulchre

"Now the next day that followed the day of preparation, the chief priests and Pharisees came together unto Pilate,

"Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again.

"Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead; so the last error shall be worse than the first." Matt. 27:55-64.

This shows the night following the crucifixion Christ was buried in Joseph's tomb. That the day of crucifixion *was the day before the Sabbath*.

(To be continued.)

## THE BOLSHEVIC AND THE YELLOW PERIL

### Communism

(Continued from June issue.)

The Apostle James tells the story that is to be completed before us in the near future in clear language.

Go to now, ye rich men, weep and howl for your miseries that shall come upon you.

2. Your riches are corrupted, and your garments are moth-eaten.

3. Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days.

4. Behold, the hire of the laborers, who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of Sabaoth.

5. Ye have lived in pleasure on the earth, and been wanton; ye have nourished your hearts, as in a day of slaughter.

6. Ye have condemned and killed the just; and he doth not resist you.

7. Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain.

8. Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh. James 5:1-8.

A more real picture could not have been drawn than this inspired Apostle has given us. The day is not far distant when the very thought of money will be such as will cause them to wish they had never had anything to do in accumulating wealth. The rich are no worse than the poor. It has been too often seen that the poor, when the power comes into their hands were even more severe on others than those who are now rich. The greed is in all hearts alike, it is only the question of power. Who is more anxious for high prices than the producer, the farmer and laborers? I talked with one the other day that said he was not doing anything for a few days that they were on a strike. He was getting nine dollars a day and wanted eleven and was on a strike. He was not worse than others who would under the same circumstances do as he was doing. Homes are in great demand but material and labor has gone so high the building

must stop. All these things are feeding the Bolshevik movement. It will come speedily. Greed is no easier satisfied than is a man's hunger. Everyone wants more. It will soon bring the result which is now in Russia. Men who have this greed for gain have no time or desire to help the work of God in the earth. Their money is laid up. God will send them one who will not ask for it but take it. For many years we have looked for the day to come. Never has it looked so near as now. We shall do all we can to enlighten the children of God to prepare them for the event. Nothing but truth will save in that day. Denominationalism will avail nothing then. Who will learn the lesson God has for them?

Who are poor and who are the rich?

God's standard of poverty and riches are not man's standard. Man's standard is how much does the man possess and what power and influence with it can he wield. God's standard is how much does a man possess and how much good can he do and is doing with it. God's standard of poverty is a man's lack of the necessities of life and what character brought him to that condition. A man may be poor in this world's goods but rich in faith and a King among the Rulers of God's people and an heir to the Kingdom. It is always good to give to the poor and every Christian man will do it. But it is no credit to them to give to man who will spend his money for tobacco, whiskey, gamble it away, give to the devil, synagogues, theaters shows and many many other hurtful habits and then give to him because he is poor.

The Lord's poor are never among the beggars. Their food and raiment comes from another source than that of begging. The wage earner who gets good wages and is found the next day after his job ends, penniless, needs to take lessons on economy more than he needs to strike for higher wages. This does not excuse the man whom God has given wisdom to accumulate wealth and hoards it up, loans it out on high rate of interest and enters into a combine to raise the prices and oppress the poor. Such are even more responsible than the spendthrift and waster in riotous living. Every man in this world owes an obligation to God and each must render an account of their stewardship. The man who does not render to God that which is His in tithes and offerings required by the Lord is a robber of God. Malachiah 3. Abraham was rich in gold, silver and cattle. There was no condemnation against him. He used his talent and means in the Lord's work for his day, and God gave him means to do with. Because a man is prosperous should be no sign that he is a bad man. But a hog God has no use for. Because a man has not much of this world's goods is not always a sign he is a spendthrift or waster. His judgment may be bad and needs to be taught. But a waster and a man who spends his strength in riotous living till he becomes a charge. He is entitled to only one thing. First, and that is repentance, and a change of life. Then other things will be added to him. Remember this one thing. Namely in the days of adversity Bolshevism will grow as did the populist in their day.

(To be continued.)

## THE SABBATH

(Continued from June issue.)

Here is a description of what is very soon coming upon all nations. Jer. 25:29-38. Howl ye shepherds and cry, and sprinkle yourselves with ashes ye leaders of the flock. This will come upon the leaders of the Catholic Church. "Then who will you get to pray for your souls that are in Purgatory, as you make the poor people believe now. Cursed be he that doeth the work of the Lord deceitfully. Jer. 48:10 first part. This is the book of the commandments of God, and the law that is forever: All that keep it shall come to life but they that have forsaken it to death. Baruch. 4:1. What happened to ancient Israel is going to take place again. You are numbered by the millions but few will escape the wrath of God. And them that do escape will have to forget their childhood teachings and obey the word of God.

The end is come, the end is come upon the four quarters of the land. Now is an end come upon thee and I will send my wrath upon thee and I will judge thee according to thy way: And I will set all thy abominations against thee: And my eye shall not spare thee, and I will show thee no pity: But I will lay thy ways upon thee: And you shall know that I am the Lord that strikes. Eze. 7:1-27. Eze. 6:4, 6-7, 10. And my hand shall be upon the prophets that see vain things and that divine lies. They shall not be in the council of my people nor shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel. And you shall know that I am the Lord God because they have deceived my people saying: Peace, and there is no peace. And the people built up a wall and they daubed it with dirt without straw. Eze. 13:1-10. This wall is going to fall like the Philistines god Dagon when it was set up beside the Ark of God. The priests that try to hold up this false Sunday Sabbath wall will never tread the streets of the New Jerusalem. Eze. 13:11-23. Every one will have to work out his own salvation with fear and trembling. Eze. 14:13-23. 18:4-9, 20:21.

This is what is coming upon the leaders of the Catholic church, because they have worked against God and His Church for hundreds of years. Zach. 14:12-15. The son honoureth the Father, and the servant his master: To you, O priests that despise my name and have said, Wherein have we despised thy name. But you have departed out of the way, and have caused many to stumble at the law. You have made void the covenant of Levi saith the Lord of Hosts." Mal. 1:6-7. 2:1-10. How true this is, you are causing nearly all of the people to stumble by your false teachings. Mal. 3:1-7.

Christ is the head of the Church, not the pope. The husband is the head of the wife, as Christ is the head of the Church. He is the Savior of his body. Therefore the church is subject to Christ. Eph 5:23-24. First Cor. 11:3. 2 Cor. 2:10. Col. 1:16-18. Blessed are they that have not seen and have believed. Jno. 20:29. Second Cor. 5:7. First Peter 1:8. If

you wish the blessing of God, accept Christ as your personal Savior because there is no other person that will ever save you. "And this is the declaration which we have heard from Him, and declare unto you that God is light, and in Him there is no darkness. 1 Jn. 1:1-5. Jn. 8:12. But if we walk in the light as He also is in the light, we have fellowship one with another, and the blood of Jesus Christ His Son cleanseth us from all sin. 1 Jn. 1:7. Heb. 9:14-16. "For there is one God and one Mediator of God and men, the man Christ Jesus." 1 Tim. 2:5-6. 1 Jn. 2:1-2. Heb. 7:21-27. Are the priests that minister today before the altars holy and innocent, undefiled, separated from sinners? They are far from it. These priests cannot forgive you for wrongs that you may do to other people. My advice to you is, do not give them your hard-earned money for any such foolishness. Go yourself to the one you have wronged and ask him to forgive you. Then go to God and ask Him through Christ to forgive you. That is what your Bible teaches, and that is the only way to get forgiveness.

Who is "Antichrist" or the "Man of Sin?" The leaders of the Catholic church would like to put this name onto either Mohamet or Martin Luther. Read the note they have under Sec. Thess. Martin Luther is dead, it cannot be him. Mohamet is not ruling now. He has very little power now. On the 18th day of July, 1870, the pope was declared to be infallible. Does your Bible teach this doctrine? "If we say that we have not sinned we make Him a liar, and His word is not in us. 1 Jn. 1:8-10. 1 Jn. 2:4-3 Kings 8:46. Eccles. 7:21. This takes in the pope also, because he is only a poor mortal man, like the rest of us. "For the wages of sin is death." Rom. 5:12. 6:23. 7:14.

Your own Bible condemns you all the way through. Who is a liar but he that denieth that Jesus is the Christ. This is Antichrist, who denieth the Father, and the Son. 1 Jn. 2:22. 2 Jn. 7. The pope denies the Father because he takes the place of the Father and he says he has power to forgive the sins of people he never has seen. Then he sets up a false priesthood to intercede for people, taking the place of Christ. Who opposeth and is lifted up above all that is called God, or that is worshipped so that he sitteth in the temple of God, shewing himself as if he were God." 2 Thess. 2:1-11. This falling away has occurred. The papacy has always been an apostate church. It never was the true church of God, nor never will be the true church. This note is taken from your own Bible. "The man of sin, here must mean some particular man." In the name of the True and Living God, and Jesus Christ the Savior of men, and the Holy Ghost, I charge the pope as being that particular man. The pope is exalted above every man that is upon this earth today but very soon he will be abased as low as any man that ever was on this earth. Luke 14:11. Acts 12:23. Heb. 10:26-31. Ps. 93:1-23.

The papacy claims they never have erred, and that they never will err. One has only to read their past history to know what they have done. They never have done anything else but err from the teachings of Jesus Christ. I can thank God that the day is not very far away when they will have to answer for their false teachings. Whosoever revolteth and continueth not in the doctrine of Christ, hath not

God. If any man come to you, and bring not this doctrine, receive him not into the house nor say to him God speed. 2 Jn. 1:6-11. Now the papacy has revolted from the teachings of God and Jesus Christ. They will not teach the Seventh Day Sabbath. They have done away with the second commandment. They do not love God with all their heart, or they would not do these deceitful things. When the pope speaks, officially it is not Christ speaking through him. Christ has not listened to their prayers as a church for hundreds of years. The Council of Laodicea A. D. 364 put a curse on God's children because they would not violate God's Holy Law. Since then most of your teachers have been weighed in the balance and found wanting. And those curses will fall upon their own heads in the very near future. "I will bless them that bless thee, and curse them that curse thee." Gen. 12:1-3. "Cursed is every one that abideth not in all things which are written in the book of the law, to do them." Gal. 3:6-12. Deut. 27:26. The leaders of the papacy bring the curse of God upon their own heads by refusing to teach God's words. But the Scripture hath concluded all under sin, that the promise by the faith of Jesus Christ might be given to them that believe. Gal. 3:13-29. Verse 26. Your teachers have no faith, so they are not the children of God, by faith in Christ Jesus. Without faith it is impossible to please God. Heb. 11:6. This people honoureth me with their lips but their heart is far from me. Matt. 15:8-9, 12:-14 All false teachers will be rooted up in this generation. Call none your spiritual father upon this earth for one is your Father, Who is in heaven. Matt. 23:1-39. All the woes spoken of in this chapter are coming upon your teachers very very soon. "But though we or an angel from heaven preach a gospel to you besides that which we have preached to you let him be anathema. As we said before so now I say again." Gal. 1:7-10. There are many things being taught to you today that Paul never taught to the people then. Therefore they bring the wrath of God upon themselves. "And the Lord hath watched upon the evil, and hath brought it upon us; the Lord our God is just in all His works which He hath done: for we have not hearkened to his voice." Dan. 9:5-14. The same thing that happened to ancient Israel will happen to you, because of your false teachings. "Dearly beloved, believe not every spirit but try the spirits if they be of God, because many false prophets are gone out into the world. 1 Jn. 4:1-2. There is only one way to try these spirits, and that is by the word of God. "To the law rather, and to the testimony, and if they speak not according to this word they shall not have the morning light." Isa. 8:20. The teacher in the Catholic church never has taught the word of God as it should be taught. Your own Bible says your teachers have not the morning light. I would advise you, my fellow creature, to study the word of God for yourselves, because it means either everlasting life to you or everlasting death. Jn.5:39, 46-47. Heb.10:28-31. Read the notes under the ninth chapter of Rom., Eph. 2:4-9. Rom 6:16-23. Everlasting life is given on conditions that we be true to God.

(To be continued.)

## CLIPPINGS FROM THE PRESS

Daily Oklahoman: Coolidge Navy Limit Parley Proposal Is Accepted by Japan. Tokio Government's Only Request Is That Conference Be Set Not Earlier Than June 1. Washington, D. C., Feb. 20.—(A. P.)—Japan's acceptance of the American proposal for a five-power supplemental naval conference at Geneva was made public early Sunday by the state department.

Making only one stipulation, outside the language of the American memorandum, it asked that the opening of the conference be set not earlier than June 1, so that a delegation from Tokio, with adequate instructions, can reach Geneva to participate.

As expected, the Japanese government noted that the American suggestion did not "put forward rigid proposals as regards ratios of naval strength" to be maintained by each power in classes of war vessels not covered by the Washington treaty.

To insure success of negotiations, the Japanese note said, it was important that all parties to the negotiation "should approach the subject with an open mind," being always guided by the defensive requirements of each nation. The confident hope was expressed that a "fair and satisfactory" agreement could be reached "conducive to the general peace and security of the world."

The American memorandum, after expressing hesitation "at this time to put forward rigid proposals" as to ratios, added:

"The American government for its part is disposed to accept, in regard to those classes of vessels not covered by the Washington treaty, an extension of the 5-5-3 ratio as regards the United States, Great Britain and Japan to leave to discussion at Geneva the ratios of France and Italy, taking into full account their special conditions and requirements in regard to the types of vessels in question."

Chicago Herald-Examiner: Church Fails Spiritually, Says Bishop. By Rev. W. H. Carwardine, Religious Editor Herald and Examiner. Statements made by President Coolidge to the effect that "spiritual progress is keeping pace with material prosperity" were disputed yesterday by Bishop Charles P. Anderson in his charge to the clergy at the opening of the nineteenth annual Episcopal Diocesan convention at the St. James Episcopal Church last night.

The bishop said that "it is the consensus of church leaders that religion is at low ebb at the present time."

"Congregations are more listless, the singing is less fervent, and the tendency is to become silent partners in worship," said the bishop, "and perhaps our worship has become top-heavy with music in which the congregations cannot take part."

The bishop told the clergy that there is too much proxy in religion. He said caustic things about church choirs becoming a substitute for worship by the pew. He went so far as to suggest that "the choirs might remain completely silent in certain parts of the church service, and the choir-master lead in congregational singing."

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